

**Joint Meeting**

**Cottonwood County Board of Commissioners**

**Mt. Lake City Council**

**Monday, February 12, 2018**

**6 PM**

**Mt. Lake Community Center**

**1027 Second Avenue**

**AGENDA**

1. Call to Order.
2. Presentations by representatives of the MN State Patrol and MN Department of Transportation.
3. Comment from the County Board and City Council.
4. 7 PM – Public comment will be taken.
5. Adjourn.